



ANAND NIKETAN SUGHAD

Grade - 6

Note Book List 2026- 2027

| Sr. No. | Note Book | Type | Pages | Total |
|---------|---------------|---------------------|-------|-------|
| 1. | Note Pad | Single Line | 160 | 8 |
| 2. | Drawing Book | Plain Pages | | 1 |
| 3. | Button Folder | Transparent Plastic | | 2 |
| 4. | File | | | 7 |



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Grade - 6

| Sr. No. | Grade | Subject | Name of the books | Publisher |
|---------|----------------------|------------------|--|--------------|
| 1 | 6 | Hindi | Malhar | NCERT |
| | | | Vyakaran Meru | Madhuban |
| 2 | | Gujarati | Grafalco - 5 | Navneet |
| 3 | | English | New Pathways Coursebook - 6 | Oxford |
| | | | New Learners Grammar And Composition - 6 | Oxford |
| | | | New Pathways literature Reader book 6 | Oxford |
| 4 | | Math | Mathematics Grade 6 – Ganita Prakash | NCERT |
| 5 | | Science | Science Grade 6 - Curiosity | NCERT |
| 6 | | Social Studies | Exploring Society, India and Beyond | NCERT |
| 7 | | Value Education | My Sixth Safety Workbook | Project CACA |
| 8 | Vocational Education | Kaushal Bodh - 6 | NCERT | |
| 9 | Computer | Computer Genius | Orange Publication | |