

**BOOK LIST FOR ACADEMIC YEAR 2026 - 2027****ANAND NIKETAN SUGHAD****GRADE 12**

| Sr. No. | Subject            | Book Name   | Publisher |
|---------|--------------------|---|-----------|
| 1       | English            | English Core - Flamingo                                       | NCERT     |
|         |                    | Supplementary Core - Vistas                                   | NCERT     |
| 2       | Science            | Physics Part 1 Class XII                                      | NCERT     |
|         |                    | Physics Part 2 Class XII                                      | NCERT     |
|         |                    | Chemistry Part 1 Class XII                                    | NCERT     |
|         |                    | Chemistry Part 2 Class XII                                    | NCERT     |
|         |                    | Biology Class XII   | NCERT     |
| 3       | Math               | Mathematics Part 1 Class XII                                  | NCERT     |
|         |                    | Mathematics Part 2 Class XII                                  | NCERT     |
| 4       | Psychology         | Psychology Class XII  | NCERT     |
| 5       | History            | Theme in Indian History I Class XII                           | NCERT     |
|         |                    | Theme in Indian History II Class XII                          | NCERT     |
|         |                    | Theme in Indian History III Class XII                         | NCERT     |
| 6       | Computer           | Text Book of Class XII Computer Science and Python            | S Chand   |
| 7       | Economics          | Economics Class XII   | NCERT     |
|         |                    | IDP Class XII   |           |
| 8       | Business Studies   | Business Studies Part 1 & 2 Class XII                         | NCERT     |
| 9       | Fine Arts          | NCERT - Fine Arts   | NCERT     |
|         |                    | Panaromic Indian Painting                                     | Vishal    |
| 10      | Accountancy        | Part I Not for Profit Organisation and Partnership Accounts   | NCERT     |
|         |                    | Part II Company Accounts and Analysis of Financial Statements | NCERT     |
| 11      | Physical Education | Health and Physical Education Class XII                       | NCERT     |
| 12      | Entrepreneurship   | Entrepreneurship Class 12                                     | NCERT     |

**Note Book List 2025-26****Grade 12**

| Sr. No. | Note Book    | Type                 | Pages | Total |
|---------|--------------|----------------------|-------|-------|
| 1       | All Subjects | Single Line Register | 160   | 6     |